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Elections Division
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West Virginia
Secretary of State

# State of West Virginia
# INDEPENDENT EXPENDITURE FORM
## In Relation to 2026 Election Year

*Required in addition to regular campaign finance reports under W. Va. Code §3-8-2

**Person Making Expenditure:** Mountaineer Conservative Action

**Person(s) Sharing or Exercising Direction or Control:** _____

*"Persons sharing or exercising direction or control" means officers, directors, executive directors or their equivalent, partners, and in the case of unincorporated organizations, owners, of the entity or person making the disbursement for the electioneering communication.*

**Name:** Christopher M. Woodfin **Email:** chris@woodfinlaw-va.com **Phone:** 757-808-5236

**Name:** _____ **Email:** _____ **Phone:** _____

**Name:** _____ **Email:** _____ **Phone:** _____

**Custodian of the Books:** Christopher M. Woodfin

**Principal Place of Business and Address:** (only required if not an individual) 1405 Earl Cove Rd., PMB 1079 Morgantown, WV 26505

**Type of Filing:** (please choose one)

☐ **Quarterly Independent Expenditure Report:** $1,000 or more single time independent expenditure or aggregate of all independent expenditures made within a calendar year to report all previously unreported independent expenditures to be filed with the proper jurisdiction at the beginning of each quarter for all entities that are not registered as political committees.

☐ **Last Minute Independent Expenditure Report:** $5,000 or more independent expenditure for any statewide, legislative, or multi-county judicial candidate or $500 or more independent expenditure for any county, municipal office or a single-county judicial candidate within 15 days and before 12 hours of an election to be filed with the proper jurisdiction within 24 hours.

☒ **Anytime Independent Expenditure Report:** $10,000 or more independent expenditure made anytime up to, and including the 15th day preceding an election, to be filed with the Secretary of State within 48 hours.

## Independent Expenditures

**Refers to:** (candidate name) Shawn Fluharty **Election Year:** 2026

☐ In Support of Candidate ☒ In Opposition of Candidate

**Paid to:** MHB Media Inc

**Amount of Expenditure:** $10,000.00 **Date of Expenditure:** October 26, 2026

**Election Cycle:** ☐ Primary ☒ General ☐ Special

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**Refers to:** (candidate name) Richie Robb **Election Year:** 2026

☐ In Support of Candidate ☒ In Opposition of Candidate

**Paid to:** MHB Media, Inc.

**Amount of Expenditure:** $10,000.00 **Date of Expenditure:** October 26, 2026

**Election Cycle:** ☐ Primary ☒ General ☐ Special

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**Refers to:** (candidate name) Richie Robb **Election Year:** 2026

☐ In Support of Candidate ☒ In Opposition of Candidate

**Paid to:** THM Consulting

**Amount of Expenditure:** $30,110.10 **Date of Expenditure:** October 27, 2026

**Election Cycle:** ☐ Primary ☒ General ☐ Special

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## Contributors exceeding $1,000 from the previous calendar year to date whose contributions were made for the purpose of furthering the expenditure

*Required by W. Va. Code §3-8-2

**Name of Contributor:** _____ **Date Contributor Exceeded $1,000:** ____/____/____

**Address:** _____

**Occupation and Employer of Contributor:** (if applicable) _____

**PAC Name and Address:** (if applicable) _____

**Name of Contributor:** _____ **Date Contributor Exceeded $1,000:** ____/____/____

**Address:** _____

**Occupation and Employer of Contributor:** (if applicable) _____

**PAC Name and Address:** (if applicable) _____

**Name of Contributor:** _____ **Date Contributor Exceeded $1,000:** ____/____/____

**Address:** _____

**Occupation and Employer of Contributor:** (if applicable) _____

**PAC Name and Address:** (if applicable) _____

**Add additional pages as necessary**

### OATH OR AFFIRMATION

I, Christopher M. Woodfin, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. I also swear or affirm that all expenditures listed were not made in cooperation, consultation, or concert, with, or at the request or suggestion of, any candidate or any authorized committee or agent of such candidate.

**Signature:** _____ **Date:** 10/27/26

**This form must be received in the Secretary of State's Office prior to the close of business to be accepted on that date. You may email to campaignfinance@wvsos.gov.**

**Office Use Only**

**Revised 4/26/2024**