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# State of West Virginia
# INDEPENDENT EXPENDITURE FORM
## In Relation to 2026 Election Year

*Required in addition to regular campaign finance reports under W. Va. Code §3-8-2(b)(1)

**Person Making Expenditure:** The West Virginia Chamber of Commerce

**Person(s) Sharing or Exercising Direction or Control:** Mr. Stephen G. Roberts

*"Persons sharing or exercising direction or control" means officers, directors, executive directors or their equivalent, partners, and in the case of unincorporated organizations, owners, of the entity or person making the disbursement for the electioneering communication.*

**Name:** Mr. Stephen G. Roberts **Email:** sroberts@wvchamber.com **Phone:** (304) 342-1115

**Name:** _____ **Email:** _____ **Phone:** _____

**Name:** _____ **Email:** _____ **Phone:** _____

**Custodian of the Books:** Ms. Kathy Thomas

**Principal Place of Business and Address:** (only required if not an individual) The West Virginia Chamber of Commerce
1624 Kanawha Blvd. East, Charleston, WV 25311

**Type of Filing:** (please choose one)

- ☐ $1,000 single time/aggregate expenditure made within a calendar year
- ☐ $500 or more expenditure for any county office or single-county judicial candidate within 15 days and before 12 hours of an election
- ☐ $1,000 or more expenditure for any statewide, legislative or multi-county judicial candidate within 15 days and before 12 hours of an election
- ☒ $10,000 or more anytime expenditure

## Independent Expenditures

**Refers to:** (candidate name) Vince Deeds **Election Year:** 2026

☒ In Support of Candidate ☐ In Opposition of Candidate

**Paid to:** I360 LLC

**Amount of Expenditure:** $214.20 **Date of Expenditure:** 05/12/2026

**Election Cycle:** ☒ Primary ☐ General ☐ Special

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**Refers to:** (candidate name) Tom Takubo **Election Year:** 2026

☒ In Support of Candidate ☐ In Opposition of Candidate

**Paid to:** i360 LLC

**Amount of Expenditure:** $170.16 **Date of Expenditure:** 05/12/2026

**Election Cycle:** ☒ Primary ☐ General ☐ Special

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**Refers to:** (candidate name) _____ **Election Year:** _____

☐ In Support of Candidate ☐ In Opposition of Candidate

**Paid to:** _____

**Amount of Expenditure:** _____ **Date of Expenditure:** _____

**Election Cycle:** ☐ Primary ☐ General ☐ Special

## Contributors exceeding $250 from the previous calendar year to date whose contributions were made for the purpose of furthering the expenditure

*Required by W. Va. Code §3-8-2(b)(1)(E)

**Name of Contributor:** _____ **Date Contributor Exceeded $250:** ____/____/____

**Address:** _____

**Occupation and Employer of Contributor:** (if applicable) _____

**PAC Name and Address:** (if applicable) _____

**Value of Contribution:** _____ **Description of Contribution:** (if other than money) _____

**Name of Contributor:** _____ **Date Contributor Exceeded $250:** ____/____/____

**Address:** _____

**Occupation and Employer of Contributor:** (if applicable) _____

**PAC Name and Address:** (if applicable) _____

**Value of Contribution:** _____ **Description of Contribution:** (if other than money) _____

**Name of Contributor:** _____ **Date Contributor Exceeded $250:** ____/____/____

**Address:** _____

**Occupation and Employer of Contributor:** (if applicable) _____

**PAC Name and Address:** (if applicable) _____

**Value of Contribution:** _____ **Description of Contribution:** (if other than money) _____

**Add additional pages as necessary**

### OATH OR AFFIRMATION

I, Stephen G. Roberts, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement. I also swear or affirm that all expenditures listed were not made in cooperation, consultation, or concert, with, or at the request or suggestion of, any candidate or any authorized committee or agent of such candidate.

**Signature:** Stephen D Roberts **Date:** 5-12-2026

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**Office Use Only**

**This form must be received in the Secretary of State's Office prior to the close of business to be accepted on that date.**